



**BOARD OF COUNTY COMMISSIONERS
ZONING HEARINGS
COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER
- 2ND FLOOR**



111 NW 1 Street, Miami

Thursday, September 25, 2003 at 9:30 a.m.

DEFERRED

DISTRICT

| | | | | | |
|----------------|--------------|----------|--------|----------|---|
| A. 03-2-CZ12-1 | TASNIM UDDIN | (APPEAL) | 02-266 | 28-54-40 | 7 |
|----------------|--------------|----------|--------|----------|---|

CURRENT

DISTRICT

| | | | | | |
|--------------|----------------|--|--------|----------|-----|
| 1. 03-9-CC-3 | MICHAEL ISMAEL | | 03-174 | 06-56-39 | N 8 |
|--------------|----------------|--|--------|----------|-----|